1 Richard A. Madsen, Jr. (SBN 146174) MADSEN LAW FIRM 2 551 Hartz Avenue, Suite B Danville, California 94526 3 Telephone: (925) 837-0900 Facsimile: (925) 837-0905 4 Email: Rick@MadsenLawFirm.com 5 Attorney for Plaintiff, Leah Vogt 6 7 8 UNITED STATES DISTRICT COURT 9 IN THE NORTHERN DISTRICT OF CALIFORNIA 10 Leah Vogt, Case No.: 15-cv-05199-HSG 11 STIPULATED REQUEST TO 12 Plaintiff. MOVE CASE MANAGEMENT CONFERENCE AND EXTEND 13 TIME FOR SERVICE AND TIME TO ANSWER California Highway Patrol ("CHP"); CHP Commissioner Joseph Farrow; 14 15 CHP Officer Sean Harrington; CHP Officer Robert Hazelwood; CHP Officer Dion Simmons; 16 individually and in their official capacities 17 as peace officers; and DOES 1-100, 18 Defendants. 19 20 Pursuant to Civil Local Rule 6-2, the parties hereby submit their stipulated 21 request to extend time for service and for Defendants' time to answer, and to move the 22 Case Management Conference currently scheduled for May 10, 2016, at 2:00 p.m., for 23 the following reasons: 24 1. This action is one of two cases filed in the above-captioned court, that 25 involve all or a material part of the same subject matter and all, or substantially all, of 26 the same parties as this action. The two matters have since been determined related, and 27 are now both assigned to Hon. Haywood S. Gilliam, Jr. This stipulated request is being 28

///

///

simultaneously made in the other case as well (<u>Sramek vs. CHP, et al.</u> Case No. 15-cv-04873-HSG).

- 2. In both actions, Wil Fong, Deputy Attorney General, has accepted service on behalf of the state defendant, California Highway Patrol, via a waiver of service executed on January 12, 2016.
- 3. The parties have conferred and share a good faith interest in an efficient and economical approach to managing these litigations. To that end, both matters are now currently scheduled for a global private mediation on May 2, 2016, in San Francisco, California, with Hon. Joseph W. Hilberman of ADR Services, Inc.
- 4. As such, the parties agree that moving the Case Management Conference set for May 10, 2016, and extending Defendants' time to be served, appear and respond to the Complaint, will allow sufficient time for the parties to prepare for, participate in, and complete the privately scheduled mediation in advance of appearing in court.
- 5. Therefore, the parties stipulate and jointly request that new dates in this matter be assigned and ordered as follows:
 - Service of all Defendants on or before May 18, 2016
 - Extend all Defendants' time to answer to July 5, 2016
 - Initial Case Management Conference on or about August 11, 2016 (with other associated deadlines continued accordingly).
- 6. There has been one previous request and order for time modification in the case. However, the instant requested extension of time will not appreciably further delay proceedings in this action, and will enable more efficient and economical management of the litigation by allowing time for participation and completion of a private global mediation in advance of any court appearance. No parties will be prejudiced, and all parties will remain similarly positioned to proceed without further delay.

1	IT IS SO STIPULATED AND REQUESTED.	
2		
3	Dated: April 11, 2016	
4		
5		
6	Dry /a/ Dichard A. Madaca In	Dru /a/ Wil Eana
7	By: /s/ Richard A. Madsen, Jr.	By: <u>/s/ Wil Fong</u>
8	Richard A. Madsen, Jr., Esq. Attorney at Law	Wil Fong, Esq. Deputy Attorney General
9	Madsen Law Firm	Office of the Attorney General
10	551 Hartz Avenue, Ste. B Danville, CA 94526	1515 Clay Street, 20 th Floor Oakland, CA 94612-0550
11	Telephone: (925) 837-0900 Facsimile: (925) 837-0905	Telephone: (510) 622-2114 Facsimile: (510) 622-2121
12	Email: Rick@MadsenLawFirm.com	Email: Wil.Fong@doj.ca.gov
13	Attorney for Plaintiff	Attorney for Defendant
14	Leah Vogt	California Highway Patrol
15		
16	PURSUANT TO STIPLE	LATION, IT IS SO ORDERED, except that the
17	case management conference will be held on August 16, 2016, at 2:00 p.m. The parties are directed to file a joint status report of no more than two pages within seven days of the	
18		
19	May 2, 2016, mediation, informing the Cou	rt of the outcome of the mediation session.
20	Dated: April 12, 2016	Honorable Haywood S. Gilliam Jr.
21	Tionorable Tray wood 5. Offinanty 54.	
22		
23		
24		
25		
26		
27		
28		
1		